

The 2nd Annual Boardman Preseason Kickoff Classic

Sunday, October 19, 2008

This tournament is THE place for Ohio and Pennsylvania wrestlers to get a head-start on the competition! Last year this event attracted 350 competitors including more than 100 from Pennsylvania. Six full-sized mats will run all day to make sure it goes as quickly as possible. Wrestling will begin at 10:00 a.m. sharp. A split start will be used, so check below to see what time your division must weigh in by and starts wrestling. Youth Wrestlers: This event will post results on-line for the Top 20 Standings on www.ohiowrestler.com, so make sure your name is legible on the entry form so it can be sent to Ohio Wrestler correctly!

Tournament Location: Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6	40,45,50,55,60,70,Hwt	7:00-9:00 a.m.	10:00 a.m.
7-8	45,50,55,60,65,70,75,85,Hwt	7:00-9:00 a.m.	10:00 a.m.
9-10	55,60,65,70,75,80,86,93,100,115,Hwt	7:00-12:00 p.m.	1:30 p.m.
11-12	65,70,75,80,85,92,100,110,125,140, Hwt	7:00-9:00 a.m.	10:00 a.m.
13-14	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:00-9:00 a.m.	10:00 a.m.
15-19 (no grads!)	103,112,119,125,130,135,140,145,152,160,171,189,215,285	7:00-12:00 p.m.	1:30 p.m.
Masters (19 and up)	133,149,165,184,215,285	7:00-9:00 a.m.	10:00 a.m.

Early Weigh-Ins: Wrestlers in all divisions may choose to weigh-in early at Boardman High School on Wednesday, October 15th, from 7-8:00 p.m.!

Awards: 12 and under: Top three place finishers receive deluxe trophies.
13-14, 15-19, and Masters age group: Top Three place finishers receive medals.

Entry Fee: \$20, at the time of weigh-ins. No pre-registrations.

Rules: Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination. Sudden death overtime will be used in case of a tie. All periods start from the neutral position. All restarts are from the neutral position. Tournament Director reserves the right to combine weight classes upon need.

Contact Information: Dom Mancini: crdom@embarqmail.com

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____

CLUB or SCHOOL _____

AGE GROUP _____ 2007-2008 RECORD (IF KNOWN) _____

BIRTHDATE _____

Age Group Classification: A wrestler's age on Oct. 19th will determine his or her age group.

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____

